

WRINGERS NOT LIKE WEBSTERS

Story of Poor Salesman
Fails to Apply to New
Dictionaries.

The immense distribution of The West Virginian Dictionaries has caused much comment in the commercial world, for seldom has such a marked success been known.

Incidentally, it has proven the salesman and his comparison of dictionaries to wringers to be wrong.

When the project of distributing handsomely bound volumes of Noah Webster's interesting work with modern additions was first considered, a wiseacre book salesman tried to throw cold water upon the proposition with the following tale:

Once upon a time a salesman started out to sell patent wringers in a country district, but after a week's toil returned to his employer disgusted and said, "Wringers are like noses."

Upon his employer asking him for an explanation, he spoke briefly, saying, "Everybody has one."

The salesman said: "Dictionaries are like wringers and noses—find the man who has not one good enough for him."

But the salesman was wrong. Salesmen often are.

It may be admitted that almost everybody has a dictionary, but as a rule it is so far behind the times that it has long ceased to be an authority, and such people are the first to recognize their absolute need of a modern dictionary.

The West Virginian Dictionary is accurate, authoritative and up to the very minute, being officially known as the New Modern English Illustrated Dictionary, containing latest United States census.

Turn to another page of this issue and clip the dictionary coupon; read under the coupon and you will see the way to get the West Virginian Dictionary—start today and you will be sure to one.

Another Fish Yarn From Old Michigan

BENZONIA, Mich., June 4.—Joe Martin brought in the finest mess of bass of the season yesterday and with it a strange tale. He had 36 big mouthed black bass that he caught at two hands with a stringing line.

Joe went out early yesterday morning into the bay around Robinson's point in Crystal to catch a mess of yellow perch. He was using small minnows for bait and had no luck.

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THE ADVENTURES OF JOHNNY MOUSE

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INDIVIDUALITY In style, fit and tailoring. Every new, up-to-date fabric you could wish for is here, waiting your inspection. No ordinary materials, but particular clothes for particular people, and I am particular how I make them. Better get that clothes question off your mind. See Us Today.

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Quality is paramount in every article offered in this store—that quality which is known to those who demand only the best in jewelry of distinctive character at moderate prices.

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IRON

Any person whose blood is thin, who is pale or weak, who always feels tired, or to whom life seems hardly worth while, should take Dike's Iron Tonic Bitters—\$1.

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Fairmont Gas Company

Have a Care What You Eat In Summer

Few people give digestive requirements the proper thought when eating, and yet it is the foods we digest, and not those we eat that we live upon. In choosing one's food some account must be taken of the units of energy required for digestion. Milk furnishes a good illustration, for 98 to 99 per

cent of the estimated food values can be extracted from milk by a person with a normal stomach. Eighty-three per cent is the limit obtainable from most vegetables.

When food reaches the stomach the digestive juices soften it up, while the muscles of the stomach will be then kneading motion break and crumble it.

Little energy is required, for instance, to digest milk; it curdles when it reaches the stomach, but even then it is more easily broken up than the

majority of foods. It will pass out of the stomach in about an hour and a half, while a steak of beef and string beans will not pass out of the stomach for from four to five hours.

When the units of energy required to perform the work of digestion are put into consideration milk is found to be the most economical as far as wear and tear on the human system goes, although commercially speaking milk and cream are rather expensive.

There are certain foods which have

not much food values, but they are needed because of their juices and fibres. Apples, spinach, bran and similar foods come under this heading.

Often nightmare is caused by an overloaded stomach, and then the remedy is to eat a light evening meal, or nightmare is the cause of high mental tension, which it often is, then spend the evening in some diversion that does not require much mental effort and yet keeps the mind from dwelling on disturbing subjects.

Great Generals All Used Snuff. Suggestions of a revival of snuff taking may recall the love of some famous commanders for tobacco in that form. Both Napoleon and Wellington were prodigious snuff takers, so was Washington. As for Frederick the Great, he was impatient of the confines of a snuffbox and carried a pocketful of snuff that he might convey it to his nose without stint.

Editor's Note.—It has been our usual custom to publish the Sunday school lesson with the other church notices on Saturday, but at the request of our out of the city subscribers we are changing the day of publication to Friday. Subscribers on the rural routes do not receive the Saturday edition until Monday morning, so no benefit is derived from the publication of the lesson.

W. E. HARTMAN & CO.

Corner Main and Madison Streets.

Leading Merchant Tailors

FRATERNAL NEWS

Co. H, First West Virginia National Guard meets every Monday at the new Armory, Jackson St. Captain: Charles Neptune; 2d Lieutenant: Earl Michaels; Co. I, First West Virginia National Guard meets every Wednesday in new Armory. Captain: E. B. Carakod; 1st Lieutenant: Francis Thralls; 2d Lieutenant: A. D. ...

FRATERNAL ORGANIZATIONS
MASONIC.
Fairmont Lodge No. 13. Meets in Masonic Temple first and third Mondays of each month. Francis E. Nichols, Sec. Orient Chapter, R. A. M. No. 9. Meets in Masonic Temple second Monday of each month. Francis E. Nichols, Sec. Crusade Commandery, No. 6. K. T. Meets in Masonic Temple every fourth Monday. Francis E. Nichols, Sec. Fairmont Chapter No. 34. O. E. S. Meets in Masonic Temple first and third Thursdays. Helmut Fleming, Sec.

1. O. O. F.
Marion Lodge No. 11. Meets every Tuesday in Odd Fellows Hall. E. M. Taylor, Sec.

Palatine Lodge No. 82. Meets every Monday in Odd Fellows Hall. First ward. W. H. Stonking, Sec. 304 Columbia St. First ward.

Mountain City Encampment, No. 5. Meets in Odd Fellows Hall on the first and third Fridays of each month. C. I. H. Riggle, Scribe.

Patriarch Militant. Meets in Odd Fellows Hall Thursday evening. W. S. Pitzer, Captain; L. C. Fitzhugh, Clerk. 507 Jackson avenue.

DAUGHTERS OF REBECCA.
West Virginia Lodge No. 4. Meets every Monday night at 7 p. m. at Odd Fellows Hall.

Starrs Lodge No. 54. Meets every Thursday evening in Odd Fellows Hall. First ward. Myrtle Orrhoad, Sec. 305 E. Kansas Street.

KNIGHTS OF GOLDEN EAGLE.
Meets in Musgrave Hall. W. A. Crowl, M. of R. 417 Locust avenue.

KNIGHTS OF PYTHIAS.
Monumental Lodge, No. 207. Meets in the Pythian Hall, room, Barrackville, every Friday evening. J. Frank Russell, chancellor commander; Jerome Motters, vice chancellor.

Mountain City Lodge No. 48. Meets at Fleming Bldg. Thursdays at 7:30 p. m. J. C. Miller, Cook hospital. K. of R. and S.

Marion Lodge No. 27. Meets at Market and Merchant. First Ward. every Tuesday.

Mountain City Temple No. 5. Pythian Sisters. Meets Tuesday in Fleming Bldg. Mrs. Alice R. Miller, M. of R. and S.

K. O. T. M.
Showalter Tent No. 17. Meets every Friday night in McKinley Bldg.

LOYAL ORDER OF MOOSE.
Meets every Wednesday evening at McKinley Bldg.

A. O. U. W.
Fairmont Lodge No. 11. Meets in Home Savings Bank Bldg. every Monday evening. H. Kirkhead, Sec.

Mountain State Commandery No. 446. A. & L. O. Knights of Malta, meets every Thursday evening in Odd Fellows Hall. Main and Monroe streets, at 7:30 o'clock. J. N. Chilson, S. K. C. C. W. Walker, Recorder.

Dent Hive No. 153. Ladies of the Modern Maccabees. Meets the first and third Fridays of each month at 7:30 p. m. in the K. of P. Hall. The officers are: Ora Evans, commander; Elizabeth Dent, recorder; Millie K. Evans, finance keeper.

KNIGHTS OF TECUMSEH.
No. 1. Meets every Monday evening at O'Brien avenue near Madison street. W. E. Riggs, Sec.

MODERN WOODMEN OF AMERICA.
White Camp No. 5473. Modern Woodmen of America, meets every Thursday evening at 7:30 o'clock in their hall in the Skinner Bldg. 108 Main street. A. R. Dougherty, Venerable Consul. C. W. Walker, Recorder.

B. P. O. E., No. 294.
Meets at Elks Home, 419 Main street, near Madison, every Tuesday evening at 8 o'clock. Charles D. Barry, Sec. 233 High street.

I. O. O. F. M.
Setting Sun Tribe No. 16. Meets on Thursdays at 7:30 p. m. at Red Men's Hall. First ward. H. Ernest Hawkins, K. of R. 188 State street. First ward. Wanda Council No. 6 (Degree of Poohontas). Meets at Red Men's Hall. First ward, every Friday.

Meets every second Sunday at Knights of Columbus Hall. M. J. O'Neal, Rec. Sec.

Boutwell Division (Ladies Auxiliary). Meets first Friday of each month in Knights of Columbus Hall. Grace McDonnell, Rec. Sec.

WOODMEN OF THE WORLD.
Meets in K. of P. Hall. Fleming Bldg. H. T. Jones, Clerk. 208 Albert Court.

MISCELLANEOUS SOCIETIES.
MARION CO. MEDICAL SOCIETY.
Meets last Friday of each month in Fleming Bldg. Dr. W. W. Vaidell, president; Dr. H. R. Johnson, secretary; Dr. W. H. Sands, Treasurer. Board of Censors: Dr. C. O. Henry, C. L. Holland, L. W. Yost.

BROTHERHOOD OF RAILWAY TRAINMEN.
Meets every first and third Wednesday and second and last Sunday in Red Men's Hall. J. E. Alexander, Sec.

ORDER OF RAILWAY CONDUCTORS.
Meets every first and third Sunday in Red Men's Hall. Fred Brummae, Sec.

WOMAN'S CHRISTIAN TEMPERANCE UNION.
Meets every Tuesday in Willard Hall. W. C. T. U. Bldg. Mrs. A. L. Menear, Rec. Sec.; President: Mrs. Jennie Elgie; Secretary: J. H. Beckma.

YOUNG MEN'S CHRISTIAN ASSOCIATION.
New building, Fairmont avenue and First street; J. M. Hardley, president; B. L. Butcher, secretary; J. O. Watson, treasurer.

ORDER OF OWLS.
Fairmont Lodge No. 1828. Meets every Thursday night at 7:30 in old K. of P. Hall. McKinley Bldg. Dr. J. R. O'Brien, president; M. J. Pearlman, Sec.

GERMAN BENEFICIAL UNION.
Meets first and fourth Sundays of each month, at Jackson Hotel Building. Chas. Grottenbach, president; H. C. Volker, Secretary.

A. O. U. W.
Meets every Monday evening at 7:30 in the Woodman of the World Hall in the Skinner Bldg. 113 Main street. J. H. Kinkead, recorder.

Degree of Honor of the A. O. U. W.
Meets on the second and fourth Monday evenings at 8 o'clock at the same place. This is the ladies' degree of the order. J. H. Kinkead, Recorder.

THE AMERICAN INSURANCE UNION.
Meets each second and fourth Monday of the month at 7:30 in the K. of P. Hall on Main street.

Fairmont Lodge No. 9. Loyal Order of Moose. Meets every Wednesday evening at 8 o'clock in Maccabee Hall. McKinley Bldg. 317 Main street. E. L. Morris, Sec.

Turn Your Steps

In this direction you are looking for a plumber. Whether it be the installation of a new system or the repairing of an old one you will find our work right as to quality, reasonable as to price.

W. E. MARTIN

PLUMBING & REPAIRING
Bell 640 - PHONES - CON. 310

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It is made clean by modern machinery. It is baked clean in a steam oven. It is sold clean in sanitary bread wrappers. Your grocer sells the KNOW NAME BREAD. If not call the Model Bakery on either Phone.

And trade with a home industry. We deliver to all parts of the city.

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A "Light" Lunch

Just one taste of these wonderful EDISON MAZDA Lamps in your dining-room will whet your appetite to have them in every room in your house—wherever there is an electric light socket.

Edison Mazda Lamps

Without increasing the amount of current used, these lamps give three times the light that old-style carbon lamps give. This economy puts the safety and convenience of electric light within the reach of everyone.

Packed five in a row in a handy carton.

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Quality of paper, style of "get-up" and the workmanlike finish of our job work unite in making your stationery a fit representative of your business. Let us estimate on your next job work.

Fairmont Printing & Publishing Co.

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. BELLERS, Acting Director of Sunday School Course of Moody Bible Institute, Chicago.

LESSON FOR JUNE 6

NATHAN RESQUES DAVID.

LESSON TEXT—II Samuel 11:2-15:17. GOLDEN TEXT—Create in me a clean heart O God—Psalm 112:1.

This is a lesson that demands great care in its presentation and treatment, which will differ widely according to age. For the younger the briefest sort of statement that David fell in love with Uriah's wife and to obtain her had her husband killed will be sufficient. With such, throw the emphasis upon the danger of harboring evil thoughts and the need of heart purity (see Golden Text).

With adults, however, some time may be devoted to the social evil which is such a menace to every nation, care being taken lest the discussion become morbid, or that we neglect to emphasize the fact that the cure is not in regulation or reformation but in the regeneration of the human heart.

I. David's Many Good Deeds. II Samuel, 7 and 8. As a background for his most repulsive sin David had a long list of excellent deeds. His desire for a better abiding place for the ark was not according to God's will for two reasons: first, that an ornate house might easily corrupt, through idolatry, the spirituality of the Hebrew religion; second, David was a man of war and therefore not qualified for temple building. Though denied, David did not despair, but at once provided that his successor carry out his desire.

II. David's One Great Sin. II Samuel, 11:2-15:17. David's victories over his enemies are dismissed in a few verses, yet his sin is set forth in detail—another evidence of the divine origin and inspiration of the Bible. David had followed the example of neighboring kings and taken to himself many wives, evidently regarding his fancy as supreme and himself as above the law. David was "off guard" in the matter of temptation, a dangerous position for all, both soldier and civilian. David had had too long and too great a period of success and prosperity after his long period of privation, and this led to carelessness and pride. David was "off duty," indulging in ease while Joab did his fighting. As a result he became an adulterer and a murderer, and the record in no way seeks to palliate his guilt. From all this the record brings to us many important lessons. Outwardly prosperous and his army successful, David must have felt in his heart the spiritual blight in the words, "but the thing was evil in the eyes of the Lord" (v. 27 R. V.); no psalm writing then.

III. Nathan's Parable. II Samuel, 12:1-7. It is an evidence of God's grace that he sent his servant to rebuke and restore this "man after his own heart." Such is his mercy, for he does not will that any should perish but that all might come to the knowledge of forgiveness (Ezekiel 33:11; Matthew 23:37). No parable ever had its desired effect more quickly than this one. It brought conviction and repentance (v. 13) and led to the writing of the fifty-first psalm. It was a delicate task set before Nathan thus to rebuke the king, yet it reveals the essential nobleness of David in that he did not become angry. Nathan's task and his wisdom are revealed in his approach and in the way he led David to condemn, unwittingly, his own course of action. This was better than to begin by upbraiding and denunciation. Verse two suggests, inferentially, God's great goodness to David, which made the offense one of gross ingratitude.

IV. Thou Art the Man—v. 7a. Thus far the story is one all too common, then and now, of the strong crushing the weak and glorifying in their selfishness. What follows is the evidence of God's response to man's repentance, the parallel to which has nowhere else been found in the ancient world. The glory of it is that David heard and heeded God's messenger. The whole sordid story with its resultant action on David's part brings us many priceless lessons. (1) That man who had lived a life of faith and communion fell most miserably when he neglected his duty and took his eyes off God. There is a grave danger ahead of the man who begins to trifle with sin (I Cor. 10:12). (2) Though a man fall (the godly man) yet he is not utterly cast down. There is pardon for the vilest sinner and the most abject backslider. David's murderous hands and sin-stained soul found pardon (Ps. 51 and 52). (3) A man's sins, though he may find pardon, will cloud all of his future.

David felt it in his own life and family; both daughter and sons felt its blight (see chapter 18), and it brought forth David's immortal lament over Absalom.

David's trusted friend joined the son's rebellion and caused David great sorrow (see 11:3; 15:34; 15:31 and Ps. 55:12-14).

A human book would cover up, omit or seek to palliate such an act by one of the great of the earth (cf. the story of Napoleon and Josephine), yet the Bible tells all the facts to serve as a warning and to reveal God's matchless grace and mercy.